ROMANS 5:8-10

But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.

Much more then, having now been justified by His blood, we shall be saved from wrath through Him.

For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

ROMANS 5:8-10

But God demonstrates His own love toward us, in that while we were still *sinners*, Christ died for us.

Much more then, having now been justified by His blood, we shall be saved from *wrath* through Him.

For if when we were *enemies* we were reconciled to God
through the death of His Son, much more, having been reconciled, we shall be saved by His life.

1. Our True Situation

sinners… enemies… wrath

ROMANS 5:8-10

But God demonstrates His own *love* toward us, in that while we were still sinners, Christ died for us.

Much more then, having now been justified by His *blood*,
we shall be saved from wrath through Him.

For if when we were enemies we were reconciled to God through the *death* of His Son, much more, having been reconciled, we shall be saved by His life.

1. Our True Situation

sinners… enemies… wrath

2. The Perfect Substitution

love… death… blood

Romans 5:6&8

For when we were still without strength, in due time Christ died for the ungodly.

But God demonstrates His own love toward us, in that

while we were still sinners, Christ died for us.

Romans 5:8-10

But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.

Much more then, having now been *justified* by His blood,

we shall be *saved* from wrath through Him.

For if when we were enemies we were *reconciled* to God

through the death of His Son, much more, having been reconciled, we shall be saved by His life.

1. Our True Situation

     sinners… enemies… wrath

2. The Perfect Substitution

     love… death… blood

3. Our Full Salvation

     justified… saved… reconciled

Romans 5:2

through whom *(Jesus)* also we have access by faith into this grace in which we stand.